

**INTERNATIONAL ARMOR BEARERS YOUNG PEOPLE'S UNION**  
**CHURCH OF OUR LORD JESUS CHRIST OF THE APOSTOLIC FAITH, INC.**  
 Bishop James Clark Jr., Presiding Apostle, Bishop James A. Maye, Apostle to the Youth  
 Bishop W.L. Bonner, Chief Apostle, the Late Bishop R.C. Lawson, Establishmentarian  
**LOCAL ABYPU REPORT TO THE INTERNATIONAL ABYPU**



Convocation #: 103rd International President: Elder Mark Parrott II  
 City of Convocation: Greensboro, NC Date: July 20-24th, 2022  
 Name of Local Church: \_\_\_\_\_  
 Name of Church Diocese: \_\_\_\_\_  
 Local ABYPU President: \_\_\_\_\_  
 Local Pastor: \_\_\_\_\_

Church Mailing Address: \_\_\_\_\_ Local ABYPU President's Mailing Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Church Telephone: ( ) Local President Telephone: ( )

Church Email: \_\_\_\_\_ Local President Email: \_\_\_\_\_

Number Baptized: \_\_\_\_\_ Number Saved: \_\_\_\_\_

No. of Scheduled ABYPU Services and Activities Held this year  
 (May 1st, 2019 to May 1st 2020): \_\_\_\_\_ No. of Members: \_\_\_\_\_

Average Attendance at  
 Services and Activities: \_\_\_\_\_ This year: \_\_\_\_\_ Last year: \_\_\_\_\_ New Members: \_\_\_\_\_

**FINANCIAL SECTION**

Grand total of all monies raised this year.....\$ \_\_\_\_\_  
 Grand total of all monies raised last year.....\$ \_\_\_\_\_  
*Total monies eligible for International 10%.....\$ \_\_\_\_\_*  
 International 10% Sent in last year .....\$ \_\_\_\_\_  
 International 10% Submitted with this report .....\$ \_\_\_\_\_  
 International ABYPU Representation Fee (\$15.00) .....\$ \_\_\_\_\_  
 Love Offering to International President (min. \$25.00) .....\$ \_\_\_\_\_

**ABYPU Group Money**

No. of Members—Age Grouping

	3 – 12	@ 1.50	per member .....	\$ _____
	13 – 17	@ 2.00	per member .....	\$ _____
	18 and up	@ 2.50	per member .....	\$ _____

**TOTAL # MEMBERS** \_\_\_\_\_ **TOTAL GROUP MONEY .....** \$ \_\_\_\_\_

Special Project Money: Fundraiser \_\_\_\_\_ ).....\$ \_\_\_\_\_

**TOTAL MONIES NOW SUBMITTING WITH THIS REPORT .....** \$ \_\_\_\_\_

**A WRITTEN SPIRITUAL / ACTIVITY REPORT MUST BE SUBMITTED WITH THIS REPORT**