

**INTERNATIONAL ARMOR BEARERS YOUNG PEOPLE'S UNION**  
**CHURCH OF OUR LORD JESUS CHRIST OF THE APOSTOLIC FAITH, INC.**  
 Bishop James Clark Jr., Presiding Apostle, Bishop James A. Maye, Apostle to the Youth  
 Bishop W.L. Bonner, Chief Apostle, the Late Bishop R.C. Lawson, Establishmentarian  
**LOCAL ABYPU REPORT TO THE INTERNATIONAL ABYPU**



Convocation #: 102nd International President: Elder Mark Parrott II

City of Convocation: Orlando, Florida Date: July 29-31, 2021

Name of Local Church: \_\_\_\_\_

Name of Church Diocese: \_\_\_\_\_

Local ABYPU President: \_\_\_\_\_

Local Pastor: \_\_\_\_\_

Church Mailing Address: \_\_\_\_\_ Local ABYPU President's Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Church Telephone: ( ) Local President Telephone: ( )

Church Email: \_\_\_\_\_ Local President Email: \_\_\_\_\_

Number Baptized: _____	Number Saved: _____
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No. of Scheduled ABYPU Services and Activities Held this year (May 1st, 2020 to May 1st 2021): \_\_\_\_\_ No. of Members: \_\_\_\_\_

Average Attendance at Services and Activities: \_\_\_\_\_ This year: \_\_\_\_\_ Last year: \_\_\_\_\_ New Members: \_\_\_\_\_

**FINANCIAL SECTION**

Grand total of all monies raised this year.....	\$ _____
Grand total of all monies raised last year.....	\$ _____
<i>Total monies eligible for International 10%.....</i>	\$ _____
International 10% Sent in last year .....	\$ _____
International 10% Submitted with this report .....	\$ _____
International ABYPU Representation Fee (\$15.00) .....	\$ _____
Love Offering to International President (min. \$25.00) .....	\$ _____

**ABYPU Group Money**

No. of Members—Age Grouping

_____	3 – 12	@ 1.50	per member .....	\$ _____
_____	13 – 17	@ 2.00	per member .....	\$ _____
_____	18 and up	@ 2.50	per member .....	\$ _____

**TOTAL # MEMBERS** \_\_\_\_\_ **TOTAL GROUP MONEY** ..... \$ \_\_\_\_\_

Special Project Money: Fundraiser \_\_\_\_\_ )..... \$ \_\_\_\_\_

**TOTAL MONIES NOW SUBMITTING WITH THIS REPORT** ..... \$ \_\_\_\_\_

**A WRITTEN SPIRITUAL / ACTIVITY REPORT MUST BE SUBMITTED WITH THIS REPORT**